

2009 Southwestern Pennsylvania Synod Assembly
Committee on Memorials
Recommendation 3

Pass
w/ actual count

**Resolution Rejecting Proposed Social Statement
and Affirming Current Teaching Documents on Sexuality**

The Committee on Memorials recommends the adoption of the following memorial in response to a memorial on this subject received from Conferences One and in response to Resolve 7a of a memorial from Conference Five:

WHEREAS, the 2009 ELCA Churchwide Assembly will consider the adoption of *Human Sexuality: Gift and Trust* as a possible Social Statement of the Evangelical Lutheran Church in America; and

WHEREAS, "Social statements and other resources on social concerns build on the rich legacy of the church bodies that united to form the Evangelical Lutheran Church in America and as a confessional church with an historical sense, this church continues to look to the social statements of The American Lutheran Church and the Lutheran Church in America for guidance, while it develops its own social statements and further deliberates on social concerns" (*Policies and Procedures of the Evangelical Lutheran Church in America for Addressing Social Concerns*); and

WHEREAS, the Lutheran Confessions state: "We believe, teach, and confess that the only rule and guiding principle according to which all teachings and teachers are to be evaluated and judged are the prophetic and apostolic writings of the Old and New Testaments alone" (*Book of Concord, Formula of Concord, Epitome, Rule & Norm*); and

WHEREAS, the Confession of Faith of the Evangelical Lutheran Church in America states: "This church accepts the canonical Scriptures of the Old and New Testaments as the inspired Word of God and the authoritative source and norm of its proclamation, faith, and life" (*ELCA Constitution, 2.03*); and

WHEREAS, in addition to Scripture and the Lutheran Confessions, the current teaching of the ELCA on human sexuality is guided by the ELCA Messages *Sexuality: Some Common Convictions* (1996) and *Commercial Sexual Exploitation* (2001); and by the social statements of the ELCA's predecessor churches: *Sex, Marriage, and Family - A Social Statement of the Lutheran Church in America* (1970); *Human Sexuality and Sexual Behavior - A Social Statement of The American Lutheran Church* (1980); and *Teachings and Practice on Marriage, Divorce, and Remarriage - A Social Statement of The American Lutheran Church* (1982); and

WHEREAS, the adoption of *Human Sexuality: Gift and Trust* as a Social Statement of the ELCA would replace the ELCA Message *Sexuality: Some Common Convictions* and the predecessor church statements with a document that is less helpful than its predecessor documents and distances the ELCA from Scripture and from the rich legacy of the church bodies that united to form the ELCA; therefore be it

RESOLVED, that the Southwestern Pennsylvania Synod Assembly thank the members of Task Force for ELCA Studies on Sexuality for their work; and be it further

RESOLVED, that the Southwestern Pennsylvania Synod Assembly memorialize the 2009 ELCA Churchwide Assembly to reject *Human Sexuality: Gift and Trust* as a proposed Social Statement for the Evangelical Lutheran Church in America; and be it further

RESOLVED, that the Southwestern Pennsylvania Synod Assembly memorialize the 2009 ELCA Churchwide Assembly to affirm the teaching of the ELCA Messages *Sexuality: Some Common Convictions* (1996) and *Commercial Sexual Exploitation* (2001); and be it further

RESOLVED, that the Southwestern Pennsylvania Synod Assembly memorialize the 2009 ELCA Churchwide Assembly to affirm and uphold the existing policy of Vision and Expectations, Article III, "Sexual Conduct" for all rostered leaders as person and example, and "Definitions and Guidelines for Discipline."

RESOLVED, that the Southwestern Pennsylvania Synod Assembly memorialize the 2009 ELCA Churchwide Assembly to express the ELCA's intention to continue to rely on the social statements of its predecessor churches — *Sex, Marriage, and Family - A Social Statement of the Lutheran Church in America* (1970); *Human Sexuality and Sexual Behavior - A Social Statement of The American Lutheran Church* (1980); and *Teachings and Practice on Marriage, Divorce, and Remarriage - A Social Statement of The American Lutheran Church* (1982) — as historical documents expressing faithful Christian teaching on human sexuality

**Resolution Rejecting Proposed Social Statement
and Affirming Current Teaching Documents on Sexuality**
from
Conference One

By action of Conference One (1) of the Southwestern Pennsylvania Synod of the ELCA on June 7, 2009, we petition the Committee on Memorials to present the following Resolution to the Synod Assembly for consideration:

WHEREAS, the 2009 ELCA Churchwide Assembly will consider the adoption of *Human Sexuality: Gift and Trust* as a possible Social Statement of the Evangelical Lutheran Church in America; and

WHEREAS, "Social statements and other resources on social concerns build on the rich legacy of the church bodies that united to form the Evangelical Lutheran Church in America and as a confessional church with an historical sense, this church continues to look to the social statements of The American Lutheran Church and the Lutheran Church in America for guidance, while it develops its own social statements and further deliberates on social concerns" (*Policies and Procedures of the Evangelical Lutheran Church in America for Addressing Social Concerns*); and

WHEREAS, the Lutheran Confessions state: "We believe, teach, and confess that the only rule and guiding principle according to which all teachings and teachers are to be evaluated and judged are the prophetic and apostolic writings of the Old and New Testaments alone" (*Book of Concord, Formula of Concord, Epitome, Rule & Norm*); and

WHEREAS, the Confession of Faith of the Evangelical Lutheran Church in America states: "This church accepts the canonical Scriptures of the Old and New Testaments as the inspired Word of God and the authoritative source and norm of its proclamation, faith, and life" (*ELCA Constitution, 2.03*); and

WHEREAS, in addition to Scripture and the Lutheran Confessions, the current teaching of the ELCA on human sexuality is guided by the ELCA Messages *Sexuality: Some Common Convictions* (1996) and *Commercial Sexual Exploitation* (2001); and by the social statements of the ELCA's predecessor churches: *Sex, Marriage, and Family - A Social Statement of the Lutheran Church in America* (1970); *Human Sexuality and Sexual Behavior - A Social Statement of The American Lutheran Church* (1980); and *Teachings and Practice on Marriage, Divorce, and Remarriage - A Social Statement of The American Lutheran Church* (1982); and

WHEREAS, the adoption of *Human Sexuality: Gift and Trust* as a Social Statement of the ELCA would replace the ELCA Message *Sexuality: Some Common Convictions* and the predecessor church statements with a document that is less helpful than its predecessor documents and distances the ELCA from Scripture and from the rich legacy of the church bodies that united to form the ELCA; therefore be it

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RESOLVED, that the Southwestern Pennsylvania Synod Assembly memorialize the 2009 ELCA Churchwide Assembly to reject *Human Sexuality: Gift and Trust* as a proposed Social Statement for the Evangelical Lutheran Church in America; and be it further

RESOLVED, that the Southwestern Pennsylvania Synod Assembly memorialize the 2009 ELCA Churchwide Assembly to affirm the teaching of the ELCA Messages *Sexuality: Some Common Convictions* (1996) and *Commercial Sexual Exploitation* (2001); and be it further

RESOLVED, that the Southwestern Pennsylvania Synod Assembly memorialize the 2009 ELCA Churchwide Assembly to express the ELCA's intention to continue to rely on the social statements of its predecessor churches — *Sex, Marriage, and Family - A Social Statement of the Lutheran Church in America* (1970); *Human Sexuality and Sexual Behavior - A Social Statement of The American Lutheran Church* (1980); and *Teachings and Practice on Marriage, Divorce, and Remarriage - A Social Statement of The American Lutheran Church* (1982) — as historical documents expressing faithful Christian teaching on human sexuality.